NOTICE OF MEETING OF THE COMMUNITY RELATIONS COMMITTEE OF THE PORT COMMISSION OF THE PORT OF HOUSTON AUTHORITY

In accordance with the official practice of the Port Commission of the Port of Houston Authority, there is attached hereto a copy of the Agenda of the meeting of the Community Relations Committee of the Port Commission of the Port of Houston Authority, to be held on Tuesday, June 27, 2023. A quorum of the Community Relations Committee is intended to meet at 10:30 a.m., or thereafter, immediately following the adjournment of the Port Houston Local Government Corporation meeting at the Port of Houston Authority Executive Office Building, Fourth Floor Boardroom, 111 East Loop North, Houston, Texas 77029. The member of the Port Commission presiding over the meeting is intended to be present at that location, which shall be open to the public during the open portions of the meeting.

In addition, pursuant to Government Code Sec. 551.127 permitting a governmental body to hold a public meeting by videoconference call, the meeting may also be accessed via Webex webinar, as provided on the following page.

PORT OF HOUSTON AUTHORITY of HARRIS COUNTY, TEXAS

Erik A. Eriksson Secretary



Additional Public Meeting Notifications.

- 1. In accordance with the Port Commission's usual practice:
 - a. Members of the public may speak during the posted public comment section.
 - Please register to speak no later than an hour before the meeting by emailing to

Liana Christian lchristian@porthouston.com or Erik Eriksson eeriksson@porthouston.com

- Please provide name and the organization the speaker represents, if applicable.
- Comments are limited to three minutes.
- b. An audio recording of the meeting is being made, and will be available to the public, as will written minutes after Port Commission approval.
- 2. To request accommodations under the Americans with Disabilities Act or language access services, please contact the Port Houston– Legal Division at least three days prior to the meeting. The Legal Division may be reached by telephone at (713) 670-2450, by email at lchristian@porthouston.com or Erik Eriksson eeriksson@porthouston.com, and by mail at 111 E. Loop N, Houston, Texas 77029.
- 3. Due to health and safety concerns related to COVID-19, this meeting will offer the options to participate by videoconference or in-person. The meeting will be open to the public but restrictions regarding allowable room capacity and seating arrangements may be in place.



When it's time, join your Webex meeting here.

Join meeting

More ways to join:

Join from the meeting link

https://porthouston.webex.com/porthouston/j.php?MTID=m04dba7fcb7d50c6d8620c8225f701317

Join by meeting number

Meeting number (access code): 2492 205 2573

Meeting password: JUNPC

Tap to join from a mobile device (attendees only)

+1-720-650-7664,,24922052573## United States Toll (Denver)

+1-469-210-7159,,24922052573## United States Toll (Dallas)

Join by phone

+1-720-650-7664 United States Toll (Denver)

+1-469-210-7159 United States Toll (Dallas)

Global call-in numbers

Join from a video system or application

Dial 24922052573@porthouston.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

If you are a host, click here to view host information.

Need help? Go to https://help.webex.com



Tuesday, June 27, 2023 Community Relations Committee

10:30 a.m. 111 East Loop North Houston, TX 77029 And Via WebEx

A. CALL TO ORDER
B. APPROVAL OF MINUTES
1. Community Relations Committee – February 21, 2023
C. CHAIRMAN'S REMARKS
D. PUBLIC COMMENT
E. GENERAL
1. Staff briefing and discussion regarding recent Port Authority community outreach activities.
2. Staff briefing and discussion regarding the 2023 Q1 Promotion & Development (P&D) Fund report.
3. Staff report, discussion, and possible action to review staff recommendations and approve awards under the Port Authority's East Harris County Parks and Greenspace Program totaling an amount

4. Staff report, discussion, and possible action to review staff recommendations and rank and approve awards under the 2023 Community Grants Program totaling an amount not to exceed

not to exceed \$300,000.

\$395,000.

F. ADJOURN