

June 20, 2024

**NOTICE OF MEETING**  
**OF THE**  
**COMMUNITY RELATIONS COMMITTEE OF**  
**THE**  
**PORT COMMISSION**  
**OF THE**  
**PORT OF HOUSTON AUTHORITY**

In accordance with the official practice of the Port Commission of the Port of Houston Authority, there is attached hereto a copy of the Agenda of the meeting of the Community Relations Committee of the Port Commission of the Port of Houston Authority, to be held on Tuesday, June 25, 2024. A quorum of the Community Relations Committee is intended to meet at 10:30 a.m., or thereafter, immediately following the adjournment of the Port Houston Local Government meeting at the Port of Houston Authority Executive Office Building, Fourth Floor Boardroom, 111 East Loop North, Houston, Texas 77029. The member of the Port Commission presiding over the meeting is intended to be present at that location, which shall be open to the public during the open portions of the meeting. A quorum of the Port Commission may attend such meeting.

In addition, pursuant to Government Code Sec. 551.127 permitting a governmental body to hold a public meeting by videoconference call, the meeting may also be accessed via Webex webinar, as provided on the following page.

PORT OF HOUSTON AUTHORITY  
of  
HARRIS COUNTY, TEXAS

Erik A. Eriksson  
Secretary



## **Additional Public Meeting Notifications.**

1. In accordance with the Port Commission's usual practice:
  - a. Members of the public may speak during the posted public comment section.
    - Please register to speak no later than an hour before the meeting by emailing Marilyn Navarro [mnavarro@porthouston.com](mailto:mnavarro@porthouston.com) or Erik Eriksson [eriksson@porthouston.com](mailto:eriksson@porthouston.com). They may also be reached by telephone at (713) 670-2817 or (713) 670-2614, and by mail at 111 E. Loop N, Houston, Texas 77029.
    - Please provide name and the organization the speaker represents, if applicable.
    - Comments are limited to three minutes.
  - b. An audio recording of the meeting is being made, and will be available to the public, as will written minutes after Port Commission approval.
2. To request accommodations under the Americans with Disabilities Act or language access services, please contact Marilyn Navarro or Erik Eriksson at least three days prior to the meeting.
3. This meeting will offer the options to participate by videoconference (see next page) or in-person. Restrictions regarding allowable room capacity and seating arrangements may be in place at the meeting.



When it's time, join your Webex meeting here.

[Join meeting](#)

**More ways to join:**

**Join from the meeting link**

<https://porthouston.webex.com/porthouston/j.php?MTID=m05b1e12db8e389b2fdb0b26ef5c6c35b>

**Join by meeting number**

Meeting number (access code): 2486 224 3295

Meeting password: JunePC

**Tap to join from a mobile device (attendees only)**

[+1-720-650-7664,24862243295##](tel:+1-720-650-7664,24862243295##) United States Toll (Denver)

[+1-469-210-7159,24862243295##](tel:+1-469-210-7159,24862243295##) United States Toll (Dallas)

**Join by phone**

+1-720-650-7664 United States Toll (Denver)

+1-469-210-7159 United States Toll (Dallas)

[Global call-in numbers](#)

**Join from a video system or application**

Dial [24862243295@porthouston.webex.com](tel:24862243295@porthouston.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

If you are a host, [click here](#) to view host information.

Need help? Go to <https://help.webex.com>



**Tuesday, June 25, 2024**  
**Community Relations Committee**

**10:30 a.m.**  
**111 East Loop North**  
**Houston, TX 77029**  
**Fourth Floor Boardroom**  
**And Via WebEx**

**A. CALL TO ORDER**

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**B. APPROVAL OF MINUTES**

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Community Relations Committee – March 26, 2024

**C. CHAIRMAN'S REMARKS**

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**D. PUBLIC COMMENT**

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**E. GENERAL**

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1. Staff report, recommendations, discussion, and possible action to rank and approve awards under the 2024 Community Grants Program, in an amount not to exceed \$400,000
2. Staff report, recommendations, discussion, and possible action regarding the Port Authority's East Harris County Parks and Greenspace Program and awards thereunder, in an amount not to exceed \$300,000
3. Staff briefing and discussion regarding the following programs and reports:
  - a. Overview of recent Port Authority community outreach efforts and activities
  - b. 2024 Q1 Promotion & Development (P&D) Fund report
4. Staff briefing and discussion regarding recent Maritime Education and Workforce Development Program activities

**F. ADJOURN**

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